Disclosure Report Cover

Amendment

☐ Yes 🖾 No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

| MANAGER OF THE RESIDENCE PRINCIPLE IN | STATE OF THE PERSON NAMED IN | e information. | | | NO. | - | TO LINE | LULIN | | | |
|--|--|--|-----------------|--------------|------------|---------------|--------------------------------|-----------------|--|--|--|
| 1. Committee Inf | ormation | | All Sales | | anes is it | | COUP E | EEDIG | | | |
| a. Full Name | | | | | | 010 | | | c. ID Number | | |
| THE COMMIT | | | | DEDOOT FU | OF CO | URT | OL II | AM II: | 38 | | |
| b. Mailing Addres | d. Date Filed | | | | | | | | | | |
| 6050 BLUE BO | | | | | | | | | | | |
| WINSTON SALEM, NC 27101-9717 SEE STATE WEBSITE | | | | | | | | | 07/08/2018 | | |
| FOR COMPLETE REPORT | | | | | | | | | e. Phone Number | | |
| | (336) 941-7043 | | | | | | | | | | |
| 2. Report Year 3 | yy) | 4. Period | End Da | te (m n | 5. Treasu | rer Full Name | | | | | |
| 2018 04/22/2018 | | | 06/30/2018 THOM | | | | | THOMAS | AS WHITMELL DAVIS V | | |
| 6. Type of Commi | ittee (Check (| One) | 9. Tyr | e of Report | t (c) | neck o | nly one t | vne of ren | ort from one category) | | |
| X Candidate Camp | | | Munic | | | | County | progrep | Referendum | | |
| ☐ Joint Fundraiser | П РА | C | | Organizatio | nal | | ganization | al | ☐ Organizational | | |
| Referendum | | gal Expense Fund | | Thirty-five | | _ | arterly | | Pre-referendum | | |
| 7. Type of Fund | Name of the last o | le, check one) | | Pre-primary | | П | First | | Final | | |
| Booster Fund" | | | | Pre-election | | × | Second | | Supplemental Final | | |
| Building Fund | | | | Pre-runoff | Third | | | | Annual | | |
| Presidential Election Year Candidates Fund | | | | Semi-annua | | | | | Special | | |
| NC Public Camp | | | | Mid Ye | | | | | L special | | |
| | , anger a manasang | , , , , , , , | | Year E | | | Mid Yea | r | 10. Special Report Name | | |
| Other: | | | lH | Final | iid | H | Year En | | 10. Special Report Name | | |
| 8. Number of Fun | dusta ana thia | D | lä | Special | | | nal | u | | | |
| o. Number of Fun | diaisers uns | керогі | | Special | | \exists | | | | | |
| | 0 | | | | | ☐ Sp | ecial | | | | |
| 3. Account Inform | nation | | | | 3. Acc | ount li | formatio | n | | | |
| a. Financial Instit | ution Full Na | m e | | | | - | | Full Nan | ie i i | | |
| WELLS FARGO | | | | | | | | | | | |
| b. Purpose c. Account Code | | | e | | b. Purpose | | | c. Account Code | | | |
| TO RECEIVE | | | 0.0 | | - | | - | | | | |
| CONTRIBUTIONS AND | | | | | | | | | | | |
| | | | egin Balance | | | | | | d. Period Begin Balance | | |
| OF THE COMMITTEE. | | | | | | | | | | | |
| OF THE COMM | TITEE. | \$ | | 3,099.57 | | | | | \$ | | |
| CERTIFICATION | | | | | | | | | | | |
| The second secon | | | | | | | | | 22A, 22B & 22D-22M of | | |
| Chapter 163 of | the NC Gener | al Statutes and | that no | funds are | commi | ngled | with proh | ibited or o | other non-disclosed | | |
| funds. I further | r certify that t | his report is co | mplete. | true and c | orrect a | nd tha | it I have b | een train | ed by the NC State Board | | |
| TH. | 1 - 1 | | - | 2 | . \ | 1 | 10 | | _ | | |
| Momas | thit me | 1 Davisk | _ | 212 | | bl | UU | 36 | 07/08/2018 | | |
| Prii | nted Name of S | igner | | Sign | ature of | Appoir | ited Treasi | ırer | Date | | |
| FOR OFFICE US | EONLY | | | | | | | | | | |
| Date Received | i: | 7/11/18 | _ | Emplo | yee: _ | 10 | 5 | | livery Method Normal Mail | | |
| Date Postmarked: | | | Employee: | | | | Registered Mail Hand Delivered | | | | |
| | | | | | | | 121 | | | | |
| Date Scanned: | | | _ | Employee: | | | | LXI | Electronically Filed | | |
| Date Data Ent | ered: | | _ | Emplo | yee: | | | | Signer has not received mandatory training | | |
| | assista | annot be used nt treasurer, cus d the Statemen | stodian | of books i | nformat | ion, o | raccount | informati | | | |

Amendment ☐ Yes X No

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable) | | port 3. ID Number | | | | |
|---|-----------------|--------------------------------|----------|---------------------------|-----------|--|
| THE COMMITTEE TO RE-ELECT SUSAN FRYE CLERK OF COURT | Quarter | | | | | |
| Start of Election Cycle: January 1,2017 | | Total this Reporting Period | | Total this Election Cycle | | |
| 4) Cash on Hand at Start | \$ 2,099.57 | | \$ 0.00 | | | |
| RECEIPTS | | | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | 0.00 | \$ | 940.00 | |
| 6) Contributions from Individuals | (CRO-1210) | S | 1,571.00 | \$ | 12,252.90 | |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | 0.00 | \$ | 0.00 | |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | 0.00 | \$ | 0.00 | |
| 9) Loan Proceeds | (CRO-1410) | \$ | 0.00 | \$ | 0.00 | |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ | 0.00 | \$ | 0.00 | |
| 11) Other Receipt Sources | | | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | 0.00 | \$ | 0.00 | |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ | 0.00 | \$ | 0.00 | |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | 0.00 | \$ | 0.00 | |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ | 0.00 | \$ | 0.00 | |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ | 0.00 | \$ | 0.00 | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c | ,11d and 11e) | \$ | 1,571.00 | \$ | 13,192.00 | |
| EXPENDITURES | | | | | | |
| 13) Disbursements | | | | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | 0.00 | \$ | 3,805.43 | |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | 0.00 | \$ | 500 00 | |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | 0.00 | \$ | 0.00 | |
| (4) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | 65.00 | \$ | 101.00 | |
| 15) Loan Repayments | (CRO-1420) | \$ | 0.00 | \$ | 0.00 | |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ | 4,410.00 | \$ | 9,440.00 | |
| 17) In-Kind Contributions | (CRO-1510) | \$ | 0.00 | \$ | 150.00 | |
| (8) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 13 | 5, 16 and 17) | \$ | 4,475.00 | \$ | 13,996.43 | |
| (9) Cash on Hand at End (Add lines 4 and 12 together, then su | btract line 18) | \$ | (804.43) | \$ | (804.43 | |
| ADDITIONAL INFORMATION | | | | REAL PROPERTY. | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | 0.00 | | | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ | 0.00 | | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ | 0.00 | | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ | 0.00 | | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | 0.00 | | | |
| 25) Administrative Support | (CRO-1710) | \$ | 0.00 | \$ | 0.00 | |
| 26) Forgiven Loans | (CRO-1440) | \$ | 0.00 | \$ | 0.00 | |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ | 0.00 | \$ | 0.00 | |
| 28) Contributions to be Refunded | (CRO-1215) | \$ | 0.00 | \$ | 1,000.00 | |